



PENTECOST 8

Christ instituted the public ministry
to serve His Kingdom

PEACE LUTHERAN CHURCH

July 15, 2018

WELCOME TO WORSHIP

We love that you are here today! Restrooms are located in the foyer by the library. There is a mothers' room in the back of the sanctuary. Please fill out a guest card from the pew rack and place it in the offering plate. Thank you.

TODAY'S FOCUS

The public ministry of the Gospel is not a human invention. It did not evolve in the Church from pragmatic need. Christ instituted the public ministry to administer the Gospel on His behalf. It was not Amos' idea to become a prophet, nor did the Twelve put themselves forward. Christ called them. 1 Timothy 3 gives a thorough description of the qualifications for a public minister of the Gospel.

ORDER OF WORSHIP

Service of Word & Sacrament pg. 26 in the red hymnal

Hymns

Opening Hymn	281	<i>God Has Spoken by His Prophets</i>
Hymn of the Day	548	<i>O Lord, in Prayer You Spent the Night</i>
Communion Hymns	541	<i>Lord Jesus Christ, with Us Abide</i>
	311	<i>Soul, Adorn Yourself with Gladness</i>
Closing Hymn	326	<i>May the Grace of Christ Our Savior</i>

Scripture Lessons

First Lesson	<i>Amos 7:10-17</i>	(pew Bible, pg. 1428)
Psalm of the Day	<i>Psalm 85</i>	(red hymnal pg. 97)
Second Lesson	<i>1 Timothy 3:1-7</i>	(pew Bible, pg. 1847)
Gospel Lesson	<i>Mark 6:7-13</i>	(pew Bible, pg. 1561)

Sermon

Mark 6:7-13

Jesus calls me to share in His work.

PLEASE RESPECT OUR PRACTICE OF “CLOSE COMMUNION”

Christ says the Sacrament is an expression of unity (1 Co 10:16-17). We WANT to be unified with you on the basis of Christ and His doctrine! Honesty compels us to ask you to WAIT before communing with us: 1) until you’ve had a chance to find out what we teach; 2) until you make your unity with us evident by membership at Peace. Regular classes are conducted for this purpose (837-5346). WELS & ELS guests please sign a “guest” card and give it to an usher before communing. Thank you.

WHY THE WHITE ROBE?

The minister wears a white robe called an “alb” to emphasize that he does not speak for himself. We cover up the man as he leads our worship because he speaks for Christ. When he announces forgiveness for our sins, reads Scripture, or distributes the Sacrament, we are to receive it as though it is coming from Christ. Conversely, when he preaches his responsibility is not to tell us his opinions or personal philosophies. He is to tell us what Christ’s Word says - no more, no less.

God wants us to know exactly where we stand with Him. That’s why He has chosen tangible ways like Word and Sacrament to meet us and speak to us and He has instituted the public ministry to bring us His Word and Sacrament.

The wearing of an alb is not commanded in the Bible. We are free to use this kind of symbolism if it aids us in our worship.

Flowers adorning the chancel were provided by the Floyd Becraft Family to give thanks to God for mother, grandmother and great-grandmother Dorothy Becraft, on the occasion of her 98th birthday (July 12th).

SERVING IN WORSHIP

Presider..... Rev. Luke Werre
Sermon..... Rev. Shaun Arndt
Organist Mrs. Lisa Schoenherr
Altar Assistants..... (8:00) John Mandler; (9:30) Ethan Gulczynski
Ushers Team #3 8:00—J. Meyer (captain); 9:30—S. Dobbbratz (captain)
Monday Night—B. Miller
Next Week’s Ushers Team #4— Captains: A. Huebner; M. Pilgrim
Next Monday Night— J. Hoefner



PEACE
LUTHERAN
CHURCH & SCHOOL

Mission Statement

As men, women and children united in faith and worship by the Word of God, we are **committed to making disciples**, using the gospel to win the lost for Christ, and nurturing believers for Christian service, all to the glory of God.

Service Times

Sunday 8:00 & 9:30 am; Monday 6:30 pm

Television: Sunday 12:30 pm

channel 98 analog; channel 983 digital

www.peacewels.org

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