



Epiphany 4

Christ Revealed by His Role as Prophet:
He remained focused on the task of preaching.

PEACE LUTHERAN CHURCH

February 3, 2019

WELCOME TO WORSHIP

We love that you are here today! The library in the back serves as a **quiet room** for parents with children. **Restrooms** are in the hallway to the right and also across the hall on the right side, opposite the school office. Please join us for treats and fellowship time between the services.

TODAY'S FOCUS

As the Christ, Jesus serves in three God-appointed roles or functions for saving us: Prophet, Priest, and King. This Epiphany season we observe how Jesus reveals Himself to be our Savior primarily by His role as the Prophet. The Scripture readings today show us that though Jesus was continuously performing miracles throughout His earthly ministry, He did not allow Himself to be sidetracked merely by the task of healing, etc. His primary purpose was to preach. We also see that through the preaching of His Word God preserves a remnant of believers sometimes from the most unexpected places.

ORDER OF WORSHIP

- Service of the Word** pg. 38 in the red hymnal
- Psalm of the Day (Psalm 78)** pg. 95 in the red hymnal

Hymns

Opening Hymn	280	<i>Thy Strong Word (vs.1-4)</i>
Hymn of the Day	281	<i>God Has Spoken by His Prophets</i>
Third Hymn	577	<i>Rise, O Light of Gentile Nations</i>
Closing Hymn	280	<i>Thy Strong Word (vs.5-6)</i>

Scripture Lessons

First Lesson	1 Kings 17:7-16
Second Lesson	Romans 10:18-11:6
Gospel Lesson	Luke 4:20-32

Sermon

Let Christ's Word Be Your Only Desire.

Luke 4:20-32

THE MEANING OF THE EPIPHANY SEASON

Throughout the Epiphany season we observe how Jesus proved Himself to be the promised Savior of the world through His words and actions. When Lent approaches and leads us into Holy Week, we are assured that Jesus is the right one who can do the job of saving us. “Epiphany” means “revealing.” Jesus is revealing Himself as the Messiah.

RISE, O LIGHT OF GENTILE NATIONS

When the Word of God is rejected by a people, God will remove it and offer it to someone else. We sense this implied warning in the Scripture lessons today. At the same time, it’s a happy truth that God’s message of salvation is offered to all people – not the Jewish people only. Hymn 577 reflects this important reality and pleads with Jesus to bring His saving message to the world. May we never reject it nor tire of hearing it!

THEOLOGY DRIVES PRACTICE

Many things in a Sunday service are neither commanded nor forbidden in Scripture. For example, with his hand the pastor makes the sign of the cross. This is not magical nor does the Bible command it. The pastor simply does it as a reminder of Christ’s work of redemption and to remind us of our baptism when the sign of the cross was made over us. You will notice especially this sign is made by the pastor at the mention of the 2nd person of the Trinity. The theology or reality is that when we were baptized Christ’s redeeming death became ours: *All of us who were baptized into Christ Jesus were baptized into his death (Romans 6:3)*. This is an example of how a practice – making the sign of the cross comes from our theology.

After each service we will show the February edition of the WELS Connection video.

Please stay between services for refreshments and Bible study!

SERVING IN WORSHIP

Presider Rev. Shaun Arndt
Sermon Rev. Luke Werre
Organist..... Mrs. Jennifer Werre
Ushers..... Team #6 8:00 – S. Werschem (c); 10:30 –M. Blahnik (c)
Monday Night – C. McDowell



Mission Statement

As men, women and children united in faith and worship by the Word of God, we are **committed to making disciples**, using the gospel to win the lost for Christ, and nurturing believers for Christian service, all to the glory of God.

Service Times

Sunday 8:00 & 10:30 am; Monday 6:30 pm

Television: Sunday 9:00 am

channel 98 analog; channel 983 digital

TDS channel 13

www.peacewels.org

1007 Stonehaven Dr., Sun Prairie, WI 53590

Church Office: (608) 837-5346

church.office@peacewels.org

School Office: (608) 834-1200

school.office@peacewels.org

Pastor Shaun Arndt

shaun.arndt@peacewels.org

Pastor Luke Werre

luke.werre@peacewels.org

Principal Kyle Raymond

kyle.raymond@peacewels.org

Early Childhood Director Kirsten Duin

kirsten.duin@peacewels.org

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