

# PEACE LUTHERAN CHURCH

*June 14, 2026*

## **WELCOME!**

We love that you are here today! Our service can be found in the blue hymnal beneath the chair in front of you. Projections are also provided on the front wall.

**Restrooms** are located in the hallway to the right as you exit the worship space, as well as across the hall as you enter into the school.

**Quiet room** Parents may use the library in the back of this worship space which still enables you to hear/see the service.

A **Connection Card** and pen are found in the pocket of the chair in front of you. Time will be provided to fill it out during the service. You may drop it in the wicker basket along the wall after the service.

## **THEME: PENTECOST 3**

### **A GENUINE MINISTRY IS CONDUCTED BY SINNERS, FOR SINNERS**

Jesus has ascended into heaven. From God's right hand He poured out the Holy Spirit on the Twelve on the Day of Pentecost. He did this to back the proclamation of the Gospel with saving power. For the month of June we are observing the fact that Jesus instituted the public ministry to reach the world with this Spirit-powered Gospel in His stead. Is the public ministry filled with righteous, sinless individuals? Not at all! The emphasis today is that a genuine ministry is conducted by sinners, for sinners. By Christ's own design individuals who can identify with us - who need the Savior as much as we do - are proclaiming the Gospel to us.

### **PLEASE RESPECT OUR PRACTICE OF "CLOSE COMMUNION"**

Christ says the Sacrament is an expression of unity (1 Co 10:16-17). We WANT to be unified with you on the basis of Christ and His doctrine! Honesty compels us to ask you to WAIT before communing with us: 1) until you've had a chance to find out what we teach; 2) until you make your unity with us evident by membership at Peace. Regular classes are conducted for this purpose (837-5346). WELS & ELS guests please sign a Connection Card and give it to an usher before communing. Thank you.

# ORDER OF WORSHIP

The Service – Setting One ..... pg. 154 in the blue hymnal

## Hymns

<b>Psalm of the Day</b>	<b>Psalm 119C</b>	
Hymn of the Day	<b>896</b>	<i>Dear Lord, to Your True Servants Give</i>
Distribution Hymns	<b>578</b>	<i>Chief of Sinners Though I be</i>
	<b>672</b>	<i>Let All Mortal Flesh Keep Silence</i>
Closing Hymn	<b>562</b>	<i>Jesus Paid It All</i>

## Scripture Lessons

First Lesson	Exodus 3:1-15
Second Lesson	1 Timothy 1:12-17
Gospel Lesson	Matthew 9:9-13

## Sermon

**Matthew 9:9-13**

*The sick need a Doctor.*

- June 7 – A genuine ministry is grounded in God’s Word.
- June 14 – A genuine ministry is conducted by sinners, for sinners.
- June 21 – A genuine ministry comes from God.
- June 28 – A genuine ministry suffers persecution.

## PEOPLE OF PEACE SLIDES

Before and after the services this summer, running slides of the history/people of Peace will be shown leading up to our 125<sup>th</sup> anniversary celebration on August 9. Enjoy! (We thank Bob Gawel for putting them together.)

## SERVING IN WORSHIP

<b>Presider</b> .....	Rev. Shaun Arndt
<b>Keyboard</b> .....	Mrs. Sarah Bilitz
<b>Instrumentalist</b> .....	Paul Werblow
<b>Projection Slides</b> .....	Brittany Kuehl

## FIRST READING

## Exodus 3:1–15

<sup>1</sup>Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. <sup>3</sup>So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

<sup>4</sup>When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!”

Moses said, “I am here.”

<sup>5</sup>The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” <sup>6</sup>He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.”

Moses hid his face, because he was afraid to look at God.

<sup>7</sup>The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. <sup>8</sup>So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>Now indeed, the Israelites' cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. <sup>10</sup>Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

<sup>11</sup>But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?”

<sup>12</sup>So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

<sup>13</sup>But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?”

<sup>14</sup>So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.”

<sup>15</sup>God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

The Word of the Lord.

**Thanks be to God.**

## PSALM OF THE DAY

Psalm 119C (Hymnal, pg 119)

## SECOND READING

## 1 Timothy 1:12-17

<sup>12</sup>I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. <sup>13</sup>He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. <sup>14</sup>The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. <sup>15</sup>This saying is trustworthy and worthy of full acceptance: "Christ Jesus came into the world to save sinners," of whom I am the worst. <sup>16</sup>But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. <sup>17</sup>Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



Your words are my joy and my heart's de - light.

## GOSPEL

## Matthew 9:9-13

<sup>9</sup>As Jesus went on from there, he saw a man named Matthew sitting in the tax collector's booth. He said to him, "Follow me." Matthew got up and followed him.

<sup>10</sup>As Jesus was reclining at the table in Matthew's house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup>When Jesus heard this, he said to them, "The healthy do not need a physician, but the sick do. <sup>13</sup>Go and learn what this means: 'I desire mercy, and not sacrifice.' In fact, I did not come to call the righteous, but sinners."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## HYMN OF THE DAY

*Dear Lord, to Your True Servants Give | CW 896*

*Service continues with the sermon and the creed. (See page 162-3 of the hymnal)*

## MUSICAL OFFERING

A musical offering follows—for meditating on the sermon and signing Connection Cards.

**Oboe – Paul Werblow; Title – “Let All Mortal Flesh Keep Silence”; Arr. – Dominic Meccia**

*Offering plates are by the doors. You may use the QR code to give an electronic offering.*



*The offering is an act of faith. That means we are able to give because we trust that God will provide for us. Jesus said, “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear... your heavenly Father knows that you need them” (Mt 6:25, 32).*

Please stand

## PRAYER OF THE CHURCH

Lord Jesus Christ, we thank you for the Gospel by which our sins are forgiven and for the Holy Spirit by whom our faith in you was given birth. Like Paul, help us to believe that though we are the chief of sinners, your mercy is higher and broader and stronger than all our being. Lord, in your mercy,

**hear our prayer.**

Teach us to depend on your holy Sacrament for spiritual strength. Grant that our minds may be renewed in righteousness, that our consciences may be stirred to choose the good, and that every thought, word, and deed may be brought into captivity to Christ. Lord, in your mercy,

**hear our prayer.**

Bless all pastors and teachers in your Church. Keep them humble in repentance and ever-dependent on your grace. Give them your own heart of compassion that they may administer your healing message of peace to all who are wounded, broken or burdened with sin. Lord, in your mercy

**hear our prayer.**

*Intercessory prayers*

We pray these things with confidence because you have washed our sins away in your own blood. And with such confidence, we join in praying...

## LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O CHRIST, LAMB OF GOD

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God,"

O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

*Please be seated*

## **DISTRIBUTION**

*Please respect our practice of "Close Communion," meaning we commune members of Peace and churches affiliated with Peace. For further explanation, please see the front inside cover of this worship folder. Thank you.*

## **DISTRIBUTION HYMNS**

*Chief of Sinners Though I Be | CW 578*

*Let All Mortal Flesh Keep Silence | CW 672*

*Please stand*

## **COMMUNION BLESSING**

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

## **POST-COMMUNION PRAYER**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **BLESSING**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

*The closing hymn is printed on the following page.*

## CLOSING HYMN

*Jesus Paid It All* | CW 562

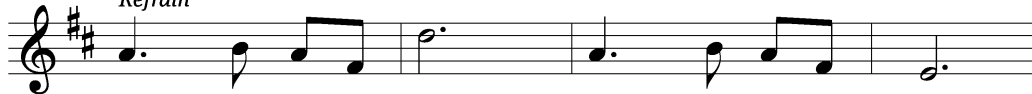


1 I hear the Sav - ior say, "Thy strength in - deed is small!  
2 Lord, now in - deed I find thy pow'r, and thine a - lone  
3 For noth - ing good have I where - by thy grace to claim;  
4 And when, be - fore the throne, I stand in him com - plete,



Child of weak - ness, watch and pray, find in me thine all in all."  
can\_ change the lep - er's spots and\_ melt the heart of stone.  
I'll\_ wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
"Je - sus died my soul to save," my\_ lips shall still re - peat.

### *Refrain*



Je - sus paid it all, all to him I owe;



sin had left a crim - son stain, he washed it white as snow.

Text: Elvina M. Hall, 1820–1889  
Tune: John T. Grape, 1835–1915  
Text and tune: Public domain

## ACKNOWLEDGMENTS

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